

The Parish of S. Michael and All
Angels
Abbey Wood
2 August 2020

The Eighteenth Sunday in Ordinary Time



THE ORDER OF MASS

You are encouraged to print this sheet off at home and bring it with you to Mass,

Copies will however also be available in church.

Please take all copies which you have used home with you.

This is to comply with Government Regulations.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church.

*You are encouraged
to wear a face covering while in church.*

Entrance Antiphon

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.
Ps 69: 2, 6

In the name of the Father, and of the Son + and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all **and also with you.**

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ. **and also with you.**

Or:

The Lord be with you. **and also with you.**

The Priest introduces the Mass.

The Penitential Rite

We say sorry to God for our sins and seek his forgiveness. other petitions may also be used.

You were sent to heal the contrite of heart:
Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You came to call sinners:

Christ, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect.

Draw near to your servants, O Lord,
and answer their prayers with unceasing kindness,
that, for those who glory in you as their Creator and
guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

Amen

Sit

First Reading

Isaiah 55:1-3

A reading from the Prophet Isaiah

Come and eat

Thus says the Lord:

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me, and you will have good things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting covenant
out of the favours promised to David.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 144(145):8-9,15-18

You open wide your hand, O Lord; you grant our desires.

**You open wide your hand, O Lord;
you grant our desires.**

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

**You open wide your hand, O Lord;
you grant our desires.**

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

**You open wide your hand, O Lord;
you grant our desires.**

The Lord is just in all his ways
and loving in all his deeds.

He is close to all who call him,
who call on him from their hearts.

**You open wide your hand, O Lord;
you grant our desires.**

Second Reading

Romans 8:35,37-39

A reading from the letter of S Paul to the Romans.

*No created thing can ever come
between us and the love of God made
visible in Christ*

Nothing can come between us and the love of Christ, even if we
are troubled or worried, or being persecuted, or lacking food or
clothes, or being threatened or even attacked. These are the trials
through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince,
nothing that exists, nothing still to come, not any power, or
height or depth, nor any created thing, can ever come between
us and the love of God made visible in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation.

Alleluia, alleluia!

Man does not live on bread alone,
but on every word that comes from the mouth of God.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 14:13-21

The feeding of the five thousand

When Jesus received the news of John the Baptist's death he
withdrew by boat to a lonely place where they could be by
themselves. But the people heard of this and, leaving the towns,
went after him on foot. So as he stepped ashore he saw a large
crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said, 'This
is a lonely place, and the time has slipped by; so send the people
away, and they can go to the villages to buy themselves some
food.' Jesus replied, 'There is no need for them to go: give them
something to eat yourselves.' But they answered 'All we have
with us is five loaves and two fish.' 'Bring them here to me' he
said. He gave orders that the people were to sit down on the
grass; then he took the five loaves and the two fish, raised his
eyes to heaven and said the blessing. And breaking the loaves
handed them to his disciples who gave them to the crowds. They
all ate as much as they wanted, and they collected the scraps
remaining; twelve baskets full. Those who ate numbered about
five thousand men, to say nothing of women and children.

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,**

Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down
 from heaven,
 At the words that follow, up to and including 'and
 became man', all bow.
 and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified,
 who has spoken through the prophets.
 I believe in one,
 holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

The Prayers of the Faithful. *If not omitted.*

Lord hear us
 Lord Graciously hear us.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass.

Pray, brethren,
 that our sacrifice may be acceptable to God,
 the almighty Father
**May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good,
 and the good of all his holy Church.**

Accept, O Lord, we pray, the offerings
 Graciously sanctify these gifts, O Lord, we pray,
 and, accepting the oblation of this spiritual sacrifice,
 make of us an eternal offering to you.
 Through Christ our Lord.

Amen.

The Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them up to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest continues with the Preface..

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.
**Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

Or

**Christ has died:
 Christ is risen:
 Christ will come again.**

Or

**When we eat this bread and drink this cup
 we proclaim your death, Lord Jesus,
 until you come in glory**

Or

**Lord, by your cross and resurrection
 you have set us free.
 You are the Saviour of the world.**

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly

Amen.



The Lord's Prayer

At the Saviour's command
And formed by divine teaching,
We dare to say
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
the power, and the glory
forever and ever. Amen**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those who
are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.

Wis 16: 20

The Communion of the Faithful

*Before people come forward to receive the priest holds up the
host and says*

The Body of Christ
Amen.

(He may elevate the Chalice and says

The Blood of Christ.

Amen.)

*Those who are prepared may come forward to receive Holy
Communion .*

*Please follow the directions of the stewards and observe Social
Distancing, you may wish to gel your hands before reviving Holy
Communion.*

Holy Communion will be given in one kind.

*A Prayer before the Sacrament to use if you are
not receiving Holy Communion.*

THE BREAD OF FAMILIES

DESIRE FOR CLOSER UNION

Lord Jesus Christ,
pierce my soul with your love so that I may always
long for you alone,
who are the bread of angels and the fulfilment of
the soul's deepest desires.
May my heart always hunger and feed upon you
so that my soul may be filled
with the sweetness of your presence.
May my soul thirst for you,
who are the source of life, wisdom,
knowledge, and light Amen.
St Bonaventure (1221-1274)

The Prayer after Communion

Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord. **Amen.**

There may now be some brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

After Mass

please continue to observe Social Distancing.

The exit from the church is by the SE door.

**If you want to catch up with others you will
find it easier to maintain appropriate distancing
by doing so in the church grounds.**