

*The Parish of S. Michael and All
Angels
Abbey Wood
4 October 2020*

The Twenty Seventh Sunday in Ordinary Time

THE ORDER OF MASS



You are encouraged to print this sheet off at home and bring it with you to Mass, Some copies will however also be available in church. Please take all copies which you have used home with you.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church. But please put them on silent if you do so,

Currently our Mass takes a slightly different form as we are following the regulations and guidance regarding Covid 19. Currently this forbids congregational singing and we have laid out our church so that everyone is as safe as possible. You are asked to use the QR code by the door to check in with the NHS Test and Trace App when you arrive at Church.

By law you must wear a Face Covering while in Church, you can only gather in groups of up to six, and you should avoid mixing with people from outside your group. The Police have powers to enforce this,

Entrance Antiphon

Within your will, O Lord, all things are established, and there is none that can resist your will.

For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

In voluntate tua Cf. Est 4: 17

In the name of the Father, and of the Son + and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all **and also with you.**

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

and also with you.

Or:

The Lord be with you.

and also with you.

The Priest introduces the Mass.

The Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

The Kyrie

Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison
Christ, have mercy.	Or Christi eleison.
Christ, have mercy.	Christi eleison.
Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect.

Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who
entreat you, pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever. **Amen**

Sit

First Reading

A reading from the prophet Isaiah.

Isaiah 5:1-7

Against the Lord's vineyard

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.
Let me sing to my friend
the song of his love for his vineyard.
My friend had a vineyard
on a fertile hillside.
He dug the soil, cleared it of stones
and planted choice vines in it.
In the middle he built a tower,
he dug a press there too.
He expected it to yield grapes,
but sour grapes were all that it gave.
And now, inhabitants of Jerusalem
and men of Judah,
I ask you to judge
between my vineyard and me.
What could I have done for my vineyard
that I have not done?
I expected it to yield grapes.
Why did it yield sour grapes instead?
Very well, I will tell you
what I am going to do to my vineyard:
I will take away its hedge for it to be grazed on,
and knock down its wall for it to be trampled on.
I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.
I will command the clouds
to rain no rain on it.
Yes, the vineyard of the Lord of Hosts
is the House of Israel,
and the men of Judah

that chosen plant.

He expected justice, but found bloodshed,
integrity, but only a cry of distress.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 79(80):9,12-16,19-20

The vineyard of the Lord is the house of Israel.

The vineyard of the Lord is the house of Israel.

You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots.

The vineyard of the Lord is the house of Israel.

Then why have you broken down its walls?

It is plucked by all who pass by.

It is ravaged by the boar of the forest,
devoured by the beasts of the field.

The vineyard of the Lord is the house of Israel.

God of hosts, turn again, we implore,
look down from heaven and see.

Visit this vine and protect it,
the vine your right hand has planted.

The vineyard of the Lord is the house of Israel.

And we shall never forsake you again;
give us life that we may call upon your name.

God of hosts, bring us back;

let your face shine on us and we shall be saved.

The vineyard of the Lord is the house of Israel.

Second Reading

A reading from the letter of S Paul to the Philippians

Philippians 4:6-9

If there is anything you need, pray for it.

There is no need to worry; but if there is anything you need, pray
for it, asking God for it with prayer and thanksgiving, and that
peace of God, which is so much greater than we can understand,
will guard your hearts and your thoughts, in Christ Jesus. Finally,
brothers, fill your minds with everything that is true, everything
that is noble, everything that is good and pure, everything that
we love and honour, and everything that can be thought virtuous
or worthy of praise. Keep doing all the things that you learnt from
me and have been taught by me and have heard or seen that I do.
Then the God of peace will be with you.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation. *Stand to greet the Gospel*

Alleluia, alleluia!

I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

This is the landlord's heir: come, let us kill him

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed *Stand.*

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down
from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,**



**who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one,
holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the Faithful. *Please remain standing.*

Lord in your mercy

Hear our prayer.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass. Please stand to say

Pray, brethren,

that our sacrifice may be acceptable to God,
the almighty Father

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.

Amen.

The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Or

**Christ has died:
Christ is risen:
Christ will come again.**

Or

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory**

Or

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly

Amen.

The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those**

**who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory
forever and ever. Amen**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

The Lord is good to those who hope in him,
to the soul that seeks him.

Lam 3: 25

The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind. Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

A Prayer before the Sacrament to use if you are not receiving Holy Communion.

**We adore You,
Lord Jesus Christ,
in all Your churches throughout
the world
and we bless You
because by Your holy cross You
have redeemed the world.
S. Francis of Assisi**

The Prayer after Communion

Grant us, almighty God,
that we may be refreshed and nourished
by the Sacrament which we have received,
so as to be transformed into what we consume.
Through Christ our Lord. **Amen.**

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.
..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.
Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.
Thanks be to God.

At the end of Mass a station will be made at the shrine of S. Michael.

After Mass please leave the Church by the SE door. The Clergy will greet you outside the door. Please do not stay inside to talk to other people, but go outside, where it is safer to greet them.