

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory,
and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

Amen.

And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

*The Sanctuary Party will pause to pray at the crib,
Arise shine, for your light has come,
And the glory of the Lord has risen upon you.*

Let us pray.

O almighty God,
who has given to your son Jesus Christ
the name which is above every name,
and have taught us that there is no other name
by which we may be saved:
mercifully grant that your faithful people
may have comfort and peace in his Name,
so that they may labour to proclaim it to all the
nations;
through the same Jesus Christ our Lord. **Amen.**

***After Mass, once you have prayed please leave the
Church by the SE door. The Clergy will greet you
outside the door.***

**Please do not stay inside church to talk to other people,
but leave quickly and go outside, where it is permissible
to talk to people from outside your household in groups
of up to six.**



THE PARISH OF S. MICHAEL AND ALL ANGELS, ABBAY WOOD.

CHRISTMAS 2020

10 January 2020

THE FEAST OF THE BAPTISM OF THE LORD

THE ORDER OF MASS



**By law you must wear a Face Covering while in Church
and you must only sit with members of your household,
You must avoid mixing with people from outside your
household. The Police have powers to enforce this**

**You are asked to use the QR code by the door to
check in with the NHS Test and Trace App when
you arrive at Church.**

You are encouraged to print this booklet off at home and bring it
with you to Mass, copies will however also be available in
church. Please take all copies which you have used home with
you. You are also welcome, if you wish, to access this sheet by
phone or tablet while you are in church. But please put them on
silent if you do so,

Our Mass today Mass takes a slightly different form as we are
following the regulations and guidance regarding Covid 19.
Currently this forbids congregational singing and we have laid
out our church so that everyone is as safe as possible.

The Government's Regulations and Guidance regularly change,
as this sheet was prepared well in advance and states the
Regulations in force under Tier 3 in December, please keep
aware of all recent updates and changes.

Entrance Procession

Entrance Antiphon *Baptizáto Dómino, Cf. Mt 3, 16-17*

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

In the name of the Father, and of the Son + and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all **and also with you.**

The Priest introduces the Mass.

The Penitential Rite

By water and the Holy Spirit, you have given us a new birth in your image;

Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You have sent your Spirit to create a new heart within us:

Christ, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You have called us to your supper to partake of your body and blood:

Lord, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect.

Almighty ever-living God,
who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken the choir sing the Agnus dei.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

Jn 1: 32, 34

The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind.

Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

COMMUNION REFLECTION

If you have are not receiving Holy Communion today please use this for your prayers during Holy Communion.

If you receiving the Sacrament today use it in your time of prayer after taking Holy Communion.

**Blessed are you, sovereign God of all,
to you be glory and praise for ever.
You are our light and our salvation.
From the deep waters of death
you have raised your Son to life in triumph.
Grant that all who have been born anew by
water and the Spirit,
may daily be renewed in your image,
walk by the light of faith,
and serve you in newness of life;
through your anointed Son, Jesus Christ,
to whom with you and the Holy Spirit
we lift our voices of praise.
Blessed be God, Father, Son and Holy Spirit:**

Common Worship.

The Prayer after Communion

Nourished with these sacred gifts,
we humbly entreat your mercy, O Lord,
that, faithfully listening to your Only Begotten Son,
we may be your children in name and in truth.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly

Amen.

The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth,

as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those

who trespass against us,

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power, and the glory

forever and ever. Amen.

The Peace.

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever. **Amen.**

First Reading *Sit*

A reading from the Prophet Isaiah

Isaiah 55:1-11

Come to me and your soul will live, and I will make an everlasting covenant with you

Thus says the Lord:

Oh, come to the water all you who are thirsty;

though you have no money, come!

Buy corn without money, and eat,

and, at no cost, wine and milk.

Why spend money on what is not bread,

your wages on what fails to satisfy?

Listen, listen to me, and you will have good things to eat and rich food to enjoy.

Pay attention, come to me;

listen, and your soul will live.

With you I will make an everlasting covenant out of the favours promised to David.

See, I have made of you a witness to the peoples, a leader and a master of the nations.

See, you will summon a nation you never knew,

those unknown will come hurrying to you,

for the sake of the Lord your God,

of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,

call to him while he is still near.

Let the wicked man abandon his way, the evil man his thoughts.

Let him turn back to the Lord who will take pity on him,

to our God who is rich in forgiving;

for my thoughts are not your thoughts,

my ways not your ways – it is the Lord who speaks.

Yes, the heavens are as high above earth

as my ways are above your ways,

my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.

Thanks be to God.

Responsorial Psalm *Isaiah 12*

The rejoicing of a redeemed people

With joy you will draw water from the wells of salvation

With joy you will draw water from the wells of salvation

Truly, God is my salvation,

I trust, I shall not fear.

For the Lord is my strength, my song, he became my saviour.

With joy you will draw water from the wells of salvation.

With joy you will draw water from the wells of salvation

Give thanks to the Lord, give praise to his name!

Make his mighty deeds known to the peoples!

Declare the greatness of his name.

With joy you will draw water from the wells of salvation

Sing a psalm to the Lord

for he has done glorious deeds;

make them known to all the earth!
People of Zion, sing and shout for joy,
for great in your midst is the Holy One of Israel.

With joy you will draw water from the wells of salvation

Second Reading

A reading from the first letter S. John. *1 John 5:1-9*

Jesus Christ came by water and blood

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.
We can be sure that we love God's children
if we love God himself and do what he has commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
this is the victory over the world –
our faith.

Who can overcome the world?
Only the man who believes that Jesus is the Son of God:
Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth –
so that there are three witnesses,
the Spirit, the water and the blood,
and all three of them agree.

We accept the testimony of human witnesses,
but God's testimony is much greater,
and this is God's testimony,
given as evidence for his Son.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation. *Stand to greet the Gospel*

Alleluia, alleluia!

John saw Jesus coming towards him, and said:
This is the Lamb of God, who takes away the sin of the world.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 1:7-11

'You are my Son, the Beloved; my favour rests on you'

In the course of his preaching John the Baptist said:
'Someone is following me, someone who is more powerful than I
am, and I am not fit to kneel down and undo the strap of his
sandals. I have baptised you with water, but he will baptise you
with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and
was baptised in the Jordan by John. No sooner had he come up
out of the water than he saw the heavens torn apart and the
Spirit, like a dove, descending on him. And a voice came from
heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Apostles Creed - the Creed of Baptism. *Stand*

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

*At the words that follow, up to and including 'the Virgin Mary',
all bow.*

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Prayers of the Faithful *Please remain standing.*

Lord in your mercy *or* Lord hear us.

Hear our prayer.

Lord graciously hear us.

The Offertory

As The Altar is prepared and our gifts of bread and wine are offered, The gifts are then censed.

Pray, brethren,
that our sacrifice may be acceptable to God,
the almighty Father

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Accept, O Lord, the offerings
we have brought to honour the revealing of your
beloved Son,
so that the oblation of your faithful
may be transformed into the sacrifice of him
who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.

