

*The Parish of S. Michael and All
Angels*

Abbey Wood

11 October 2020

**The Twenty Eighth Sunday in
Ordinary Time**

**Mass in Thanksgiving for the
Harvest.**

THE ORDER OF MASS



You are encouraged to print this sheet off at home and bring it with you to Mass, Some copies will however also be available in church. Please take all copies which you have used home with you.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church. But please put them on silent if you do so,

Currently our Mass takes a slightly different form as we are following the regulations and guidance regarding Covid 19. Currently this forbids congregational singing and we have laid out our church so that everyone is as safe as possible. You are asked to use the QR code by the door to check in with the NHS Test and Trace App when you arrive at Church.

By law you must wear a Face Covering while in Church, you can only gather in groups of up to six, and you should avoid mixing with people from outside your group. The Police have powers to enforce this,

Please note some of the texts on this sheet are for the 10am Mass which is in Thanksgiving for the Harvest, should there be an additional Mass the texts of the Sunday will be used.

Entrance Antiphon

The earth has yielded its fruit
may God, our God, bless us.

Ps 66:7

In the name of the Father, and of the Son + and of
the Holy Spirit.

Amen.

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

The Priest introduces the Mass.

The Penitential Rite

God has blessed us,
but still God's children go hungry.
Lord, have mercy.

Lord, have mercy.

God has blessed us,
but still the poor cry out for justice.
Christ, have mercy.

Christ, have mercy.

God has blessed us,
but still we see inequality and oppression in the
earth.

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.



The Collect.

O Lord, good Father
who in your providence
have entrusted the earth to the human race,
grant we pray, that with the fruits harvested from it
we may be able to sustain life
and, with your help, always to use them
to promote your praise
and the well being of all.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever. **Amen**

Sit

First Reading

A reading from the prophet Isaiah.

Isaiah 25:6-10

The Lord will prepare a banquet for every nation

On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 22(23)

In the Lord's own house shall I dwell for ever and ever.
In the Lord's own house shall I dwell for ever and ever.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.
In the Lord's own house shall I dwell for ever and ever.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

In the Lord's own house shall I dwell for ever and ever.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

In the Lord's own house shall I dwell for ever and ever.

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever.

In the Lord's own house shall I dwell for ever and ever.

Second Reading

A reading from the letter of S Paul to the Philippians

Philippians 4:12-14,19-20

With the help of the One who gives me strength, there is nothing I cannot master

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation. *Stand to greet the Gospel*

Alleluia, alleluia!

The Word was made flesh and lived among us:
to all who did accept him
he gave power to become children of God.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 22:1-14

Invite everyone you can to the wedding

Jesus began to speak to the chief priests and elders of the people in parables: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot

and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed *Stand. Today we use the Apostles Creed.*

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the Virgin Mary',
all bow.**
**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Prayers of the Faithful. *Please remain standing.*

Lord hear us
Lord graciously hear us.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass. Please stand to pray.

Pray, brethren,
that our sacrifice may be acceptable to God,
the almighty Father
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Sanctify, O Lord, the offerings
we bring to you with thanksgiving
from the fertile earth,
and as you give us a rich harvest of the earth's
produce so make our hearts abound with heavenly
faithfulness. Through Christ our Lord. **Amen.**



The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory**

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly
Amen.



The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory
forever and ever. Amen.**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The earth is replete with the fruits of your work, O Lord:
you bring forth bread from the earth,
and wine to cheer the heart. *Cf. Ps 103:13-15*

The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind.

Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

A Prayer before the Sacrament to use if you are not receiving Holy Communion.

O Living Bread,

**that came down from heaven to
give life to the world!**

**O loving shepherd of our souls,
from your throne of glory whence,
a "hidden God",**

**you pour out your grace upon
families and peoples,**

**we commend to you particularly
the sick, the unhappy, the poor
and all who beg for food and
employment,**

**imploping for all and every one the
assistance of your providence;
we commend to you the families,
so that they may be fruitful
centres of Christian life.**

**May the abundance of your grace
be poured over all. Amen.**

Saint John XXIII (1881-1963)



The Prayer after Communion

Grant, we pray, O Lord,
that as we give you thanks in this saving mystery
for the crops of the earth,
we may, through the same mystery working within
us, be worthy to receive still greater blessings.
Through Christ our Lord. **Amen.**

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

.... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go in peace, glorifying the Lord by your life.

Thanks be to God.

At the end of Mass a station will be made at the shrine of S. Michael.

After Mass please leave the Church by the SE door. The Clergy will greet you outside the door. Please do not stay inside to talk to other people, but go outside, where it is safer to greet them.