

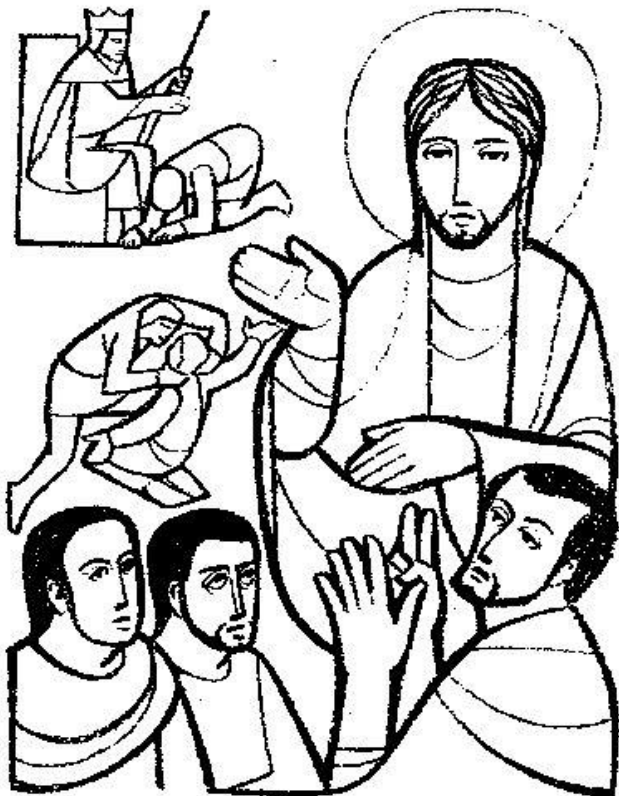
*The Parish of S. Michael and All
Angels*

Abbey Wood

13 September 2020

The Twenty Fourth Sunday in Ordinary Time

THE ORDER OF MASS



You are encouraged to print this sheet off at home and bring it with you to Mass,

Some copies will however also be available in church.

Please take all copies which you have used home with you.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church. But please put them on silent if you do so,

Currently our Mass takes a slightly different form as we are following the regulations and guidance regarding Covid 19. The guidance at the moment forbids congregational singing and we also have laid out our church so that everyone is as safe as possible.

Because this sheet was prepared well in advance please listen carefully in case of the advice or regulations have changed.

**By law you must wear a Face Covering
while in Church.**

The Police have powers to enforce this,

Entrance Antiphon

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

Da pacem, Dómine Cf. Sir 36: 18

In the name of the Father, and of the Son + and of
the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all
and also with you.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Or:

The Lord be with you.
and also with you.

The Priest introduces the Mass.

The Penitential Rite

*We say sorry to God for our sins and seek his forgiveness.
other petitions may also be used.*

You were sent to heal the contrite of heart:
Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You came to call sinners:

Christ, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You are seated at the right hand of the Father to
intercede for us:

Lord, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

May almighty God have mercy on us,
forgive us our sins,

and bring us to everlasting life. **Amen.**

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect.

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen**

Sit

First Reading

Ecclesiasticus 27:33-28:9

*Forgive your neighbour the hurt he does you; and when you pray,
your sins will be forgiven*

A reading from the book of Ecclesiasticus.

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance of the
Lord,
who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,
remember dissolution and death, and live by the
commandments.
Remember the commandments, and do not bear your neighbour
ill-will;
remember the covenant of the Most High, and overlook the
offence.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 102(103):1-4,9-12

The Lord is compassion and love,
slow to anger and rich in mercy.
**The Lord is compassion and love,
slow to anger and rich in mercy.**

My soul, give thanks to the Lord
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings.

**The Lord is compassion and love,
slow to anger and rich in mercy.**

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

**The Lord is compassion and love,
slow to anger and rich in mercy.**

His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults.

**The Lord is compassion and love,
slow to anger and rich in mercy.**

For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins.

**The Lord is compassion and love,
slow to anger and rich in mercy.**

Second Reading

Romans 14:7-9

Alive or dead, we belong to the Lord

A reading from the letter of S Paul to the Romans

The life and death of each of us has its influence on others; if we
live, we live for the Lord; and if we die, we die for the Lord, so
that alive or dead we belong to the Lord. This explains why Christ
both died and came to life: it was so that he might be Lord both
of the dead and of the living.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation. *Stand*

Alleluia, alleluia!

Your word is truth, O Lord:
consecrate us in the truth.
Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 18:21-35

To be forgiven, you must forgive

Peter went up to Jesus and said, 'Lord, how often must I forgive
my brother if he wrongs me? As often as seven times?' Jesus
answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who
decided to settle his accounts with his servants. When the
reckoning began, they brought him a man who owed ten
thousand talents; but he had no means of paying, so his master
gave orders that he should be sold, together with his wife and
children and all his possessions, to meet the debt. At this, the
servant threw himself down at his master's feet. "Give me time"
he said "and I will pay the whole sum." And the servant's master
felt so sorry for him that he let him go and cancelled the debt.
Now as this servant went out, he happened to meet a fellow
servant who owed him one hundred denarii; and he seized him by
the throat and began to throttle him. "Pay what you owe me" he
said. His fellow servant fell at his feet and implored him, saying,
"Give me time and I will pay you." But the other would not agree;
on the contrary, he had him thrown into prison till he should pay
the debt. His fellow servants were deeply distressed when they
saw what had happened, and they went to their master and
reported the whole affair to him. Then the master sent for him.
"You wicked servant," he said "I cancelled all that debt of yours
when you appealed to me. Were you not bound, then, to have
pity on your fellow servant just as I had pity on you?" And in his
anger the master handed him over to the torturers till he should
pay all his debt. And that is how my heavenly Father will deal with
you unless you each forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed *Stand.*

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down
from heaven,**

*At the words that follow, up to and including 'and became man',
all bow.*

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one,
holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the Faithful. *Please remain standing.*

Lord in your mercy
Hear our prayer.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

*We then offer our gifts and prepare ourselves to offer the sacrifice
of the Mass. Please stand to say*

Pray, brethren,
that our sacrifice may be acceptable to God,
the almighty Father
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Look with favour on our supplications, O Lord,

and in your kindness accept these,
your servants' offerings,
that what each has offered
to the honour of your name
may serve the salvation of all.
Through Christ our Lord. **Amen.**



The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

*This is the holiest part of Mass, now we celebrate Christ's death
and resurrection, in the way that he commanded at his last
supper.*

The Lord he with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest continues with the Preface.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

*The priest does and says what Jesus commanded at the last
supper. Through the power of the Holy Spirit, the Bread and Wine
become for us the Body and Blood of Christ. We then proclaim the
mystery that has happened.*

The mystery of faith.
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Or

**Christ has died:
Christ is risen:
Christ will come again.**

Or

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory**

Or

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

*The priest continues with the eucharistic prayer bringing before
the Father all that Christ does for us by offering the bread and the
cup. We make the prayer our own by saying boldly*

Amen.

The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory
forever and ever. Amen**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

Cf. 1 Cor 10: 16



The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind. Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

A Prayer before the Sacrament to use if you are not receiving Holy Communion.

Jesus, by Your wounded feet,

Direct our path aright

Jesus, by Your nailed hands,

Move ours to deeds of love

Jesus, by Your pierced side,

Cleanse all our desires

Jesus, by Your crown of thorns,

Annihilate our pride

Jesus, by your silence, Shame our complaints

Jesus, by Your parched lips,

Curb our cruel speech

Jesus, by Your closing eyes,

Look on our sin no more

Jesus by Your broken heart,

Heal our hearts and our lives.

The Prayer after Communion

May the working of this heavenly gift,

O Lord, we pray,

take possession of our minds and bodies,

so that its effects, and not our own desires,

may always prevail in us.

Through Christ our Lord. **Amen.**

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you

and also with you.

..... may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit,

come down on you and remain with you for ever.

Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

After Mass please leave the Church by the SE door. The Clergy will greet you outside the door. Please do not stay inside church to talk to other people, but go outside, where it will be safer for you to greet them.