

The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind.

Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

The Prayer after Communion

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal.

Through Christ our Lord.

Amen.

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

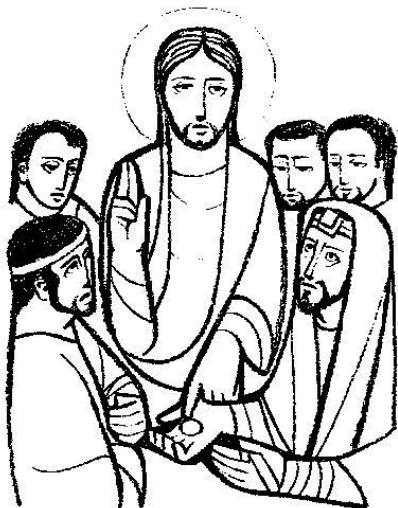
Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

At the end of Mass a station will be made at the shrine of S. Michael.

After Mass please leave the Church by the SE door. The Clergy will greet you outside the door. Please do not stay inside to talk to other people, but go outside, where it is safer to greet them. Please do not however engage with people outside your group of up to six people.



*The Parish of S. Michael
and All Angels
Abbey Wood
18 October 2020*

The Twenty Ninth Sunday in Ordinary Time THE ORDER OF MASS



You are encouraged to print this sheet off at home and bring it with you to Mass, Some copies will however also be available in church. Please take all copies which you have used home with you.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church. But please put them on silent if you do so,

Currently our Mass takes a slightly different form as we are following the regulations and guidance regarding Covid 19. Currently this forbids congregational singing and we have laid out our church so that everyone is as safe as possible. You are asked to use the QR code by the door to check in with the NHS Test and Trace App when you arrive at Church.

By law you must wear a Face Covering while in Church, you can only gather in groups of up the six, and you should avoid mixing with people from outside your group. The Police have powers to enforce this,

Entrance Antiphon

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

Ego clámavi Cf. Ps 16, 6.8

In the name of the Father, and of the Son + and of
the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all
and also with you.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Or:

The Lord be with you.
and also with you.

The Priest introduces the Mass.

We say sorry to God for our sins and seek his forgiveness.

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest then says the Prayer of Absolution.

May almighty God have mercy on us,
forgive us our sins,

and bring us to everlasting life. **Amen.**

The Kyrie

Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison
Christ, have mercy. Or	Christi eleison.
Christ, have mercy.	Christi eleison.
Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those who
are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

Cf. Ps 32: 18-19

A Prayer before the Sacrament to use if you are not receiving Holy Communion.

**I place myself
in the presence of Him,
in whose Incarnate Presence
I am before I place myself there.
I adore You, O my Saviour,
present here as God and as man,
in soul and in body,
in true flesh and blood.
I acknowledge and confess
that I kneel before
that Sacred Humanity,
which was conceived in Mary's womb, and lay
in Mary's bosom,
which grew up to twelve,
wrought miracles,
and spoke words of wisdom and peace;
which in due season hung on the cross,
lay in the tomb, rose from the dead,
and now reigns in heaven.
I praise, and bless,
and give myself wholly to Him,
who is the true Bread of my soul,
and my everlasting joy.
S. John Henry Newman**

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Or

**Christ has died:
Christ is risen:
Christ will come again.**

Or

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory**

Or

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly
Amen.

The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

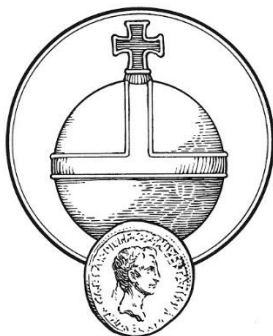
**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory
forever and ever. Amen.**



The Collect.

Almighty ever-living God,
grant that we may always conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen**

Sit

First Reading

A reading from the prophet Isaiah.

Isaiah 45:1,4-6

I have taken Cyrus by his right hand to subdue nations before him
Thus says the Lord to his anointed, to Cyrus,
whom he has taken by his right hand
to subdue nations before him
and strip the loins of kings,
to force gateways before him
that their gates be closed no more:

'It is for the sake of my servant Jacob,
of Israel my chosen one,
that I have called you by your name,
conferring a title though you do not know me.
I am the Lord, unrivalled;
there is no other God besides me.
Though you do not know me, I arm you
that men may know from the rising to the setting of the sun
that, apart from me, all is nothing.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 95(96):1,3-5,7-10

Give the Lord glory and power.

Give the Lord glory and power.

O sing a new song to the Lord,
sing to the Lord all the earth.
Tell among the nations his glory
and his wonders among all the peoples.

Give the Lord glory and power.

The Lord is great and worthy of praise,
to be feared above all gods;
the gods of the heathens are naught.
It was the Lord who made the heavens,

Give the Lord glory and power.

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name.
Bring an offering and enter his courts.

Give the Lord glory and power.

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations: 'God is king.'

He will judge the peoples in fairness.

Give the Lord glory and power.



Second Reading

A reading from the first letter of S Paul to the Thessalonians

1 Thessalonians 1:1-5

We constantly remember your faith, your love and your hope

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation. *Stand to greet the Gospel*

Alleluia, alleluia!

Your word is truth, O Lord:
consecrate us in the truth.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 22:15-21

Give back to Caesar what belongs to Caesar

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius, and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed *Stand.*

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down
from heaven,**

At the words that follow, up to and including 'and became man',

all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one,
holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the Faithful. *Please remain standing.*

Lord in your mercy *or* Lord hear us.

Hear our prayer. Lord graciously hear us.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass. Please stand to say

Pray, brethren,
that our sacrifice may be acceptable to God,
the almighty Father

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we serve.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface.