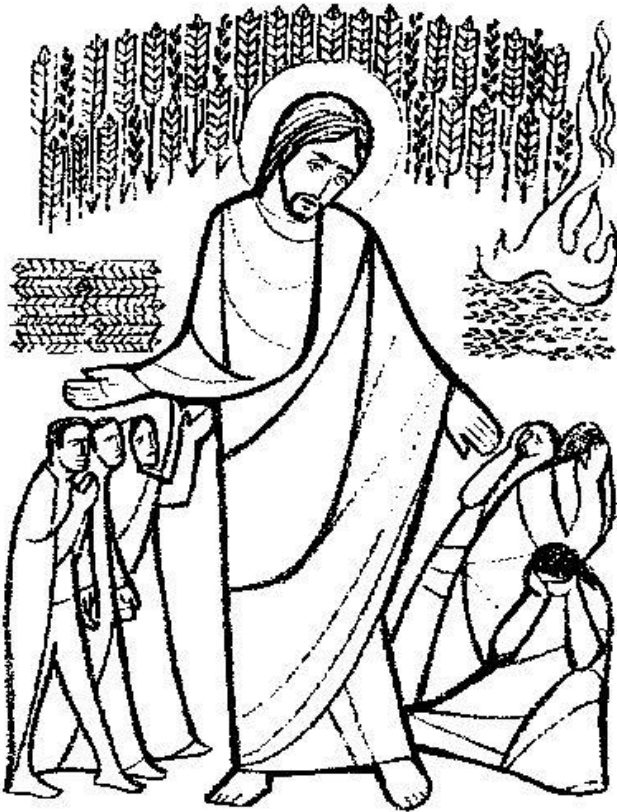


The Parish of S. Michael and All
Angels
Abbey Wood
19 July 2020

The Sixteenth Sunday in Ordinary Time



THE ORDER OF MASS

You are encouraged to print this sheet off at home and bring it with you to Mass,

Copies will however also be available in church.

Please take all copies which you have used home with you.

This is to comply with Government Regulations.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church.

Entrance Antiphon

See, I have God for my help.

The Lord sustains my soul.

I will sacrifice to you with willing heart,

and praise your name, O Lord, for it is good.

Ps 53: 6, 8

In the name of the Father, and of the Son + and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all
and also with you.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

and also with you.

Or:

The Lord be with you.

and also with you.

The Priest introduces the Mass.

The Penitential Rite

We say sorry to God for our sins and seek his forgiveness. other petitions may also be used.

You were sent to heal the contrite of heart:

Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You came to call sinners:

Christ, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

May almighty God have mercy on us,
forgive us our sins,

and bring us to everlasting life. **Amen.**

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect.

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen**

Sit

First Reading

Wisdom 12:13,16-19

A reading from the book of Wisdom.

You will grant repentance after sin

There is no god, other than you, who cares for every thing,
to whom you might have to prove that you never judged unjustly;
Your justice has its source in strength,
your sovereignty over all makes you lenient to all.
You show your strength when your sovereign power is
questioned
and you expose the insolence of those who know it;
but, disposing of such strength, you are mild in judgement,
you govern us with great lenience,
for you have only to will, and your power is there.
By acting thus you have taught a lesson to your people
how the virtuous man must be kindly to his fellow men,
and you have given your sons the good hope
that after sin you will grant repentance.

The word of the Lord.

Thanks be to God.

Responsorial Psalm *Psalm 85(86):5-6,9-10,15-16*

O Lord, you are good and forgiving

O Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.

Give heed, O Lord, to my prayer
and attend to the sound of my voice.

O Lord, you are good and forgiving.

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God.

O Lord, you are good and forgiving.

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me.

O Lord, you are good and forgiving.

Second Reading

Romans 8:26-27

A reading from the letter of S Paul to the Romans.

*The Spirit himself expresses our plea in way that could never be
put into words*

The Spirit comes to help us in our weakness. For when we cannot
choose words in order to pray properly, the Spirit himself
expresses our plea in a way that could never be put into words,
and God who knows everything in our hearts knows perfectly well
what he means, and that the pleas of the saints expressed by the
Spirit are according to the mind of God.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation.

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 13:24-43

Let them both grow till the harvest

Jesus put another parable before the crowds: 'The kingdom of
heaven may be compared to a man who sowed good seed in his
field. While everybody was asleep his enemy came, sowed darnel
all among the wheat, and made off. When the new wheat
sprouted and ripened, the darnel appeared as well. The owner's
servants went to him and said, "Sir, was it not good seed that you
sowed in your field? If so, where does the darnel come from?"
"Some enemy has done this" he answered. And the servants said,
"Do you want us to go and weed it out?" But he said, "No,
because when you weed out the darnel you might pull up the
wheat with it. Let them both grow till the harvest; and at harvest
time I shall say to the reapers: First collect the darnel and tie it in
bundles to be burnt, then gather the wheat into my barn."

He put another parable before them: 'The kingdom of heaven
is like a mustard seed which a man took and sowed in his field. It
is the smallest of all the seeds, but when it has grown it is the
biggest shrub of all and becomes a tree so that the birds of the air
come and shelter in its branches.'

He told them another parable: 'The kingdom of heaven is like
the yeast a woman took and mixed in with three measures of
flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he
would never speak to them except in parables. This was to fulfil
the prophecy:

I will speak to you in parables

and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples
came to him and said, 'Explain the parable about the darnel in the
field to us.' He said in reply, 'The sower of the good seed is the
Son of Man. The field is the world; the good seed is the subjects
of the kingdom; the darnel, the subjects of the evil one; the
enemy who sowed them, the devil; the harvest is the end of the
world; the reapers are the angels. Well then, just as the darnel is
gathered up and burnt in the fire, so it will be at the end of time.
The Son of Man will send his angels and they will gather out of his
kingdom all things that provoke offences and all who do evil, and
throw them into the blazing furnace, where there will be weeping
and grinding of teeth. Then the virtuous will shine like the sun in
the kingdom of their Father. Listen, anyone who has ears!'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.



The Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down
from heaven,**

*At the words that follow, up to and including 'and became man',
all bow.*

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one,
holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the Faithful. *If not omitted.*

Lord hear us
Lord Graciously hear us.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

*We then offer our gifts and prepare ourselves to offer the sacrifice
of the Mass.*

Pray, brethren,
that our sacrifice may be acceptable to God,
the almighty Father
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice
from your faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered
to the honour of your majesty
may benefit the salvation of all.
Through Christ our Lord. . **Amen.**

The Eucharistic Prayer.

*This is the holiest part of Mass, now we celebrate Christ's death
and resurrection, in the way that he commanded at his last
supper.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface..

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

*The priest does and says what Jesus commanded at the last
supper. Through the power of the Holy Spirit, the Bread and Wine
become for us the Body and Blood of Christ. We then proclaim the
mystery that has happened.*

The mystery of faith.

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

Or

Christ has died:

Christ is risen:

Christ will come again.

Or

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory**

Or

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

*The priest continues with the eucharistic prayer bringing before
the Father all that Christ does for us by offering the bread and the
cup. We make the prayer our own by saying boldly*

Amen.

The Lord's Prayer

At the Saviour's command
And formed by divine teaching,
We dare to say
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
the power, and the glory
forever and ever. Amen**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those who
are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

The Communion of the Faithful

*Before people come forward to receive the priest holds up the
host and says*

The Body of Christ
Amen.

(He may elevate the Chalice and say

The Blood of Christ.

Amen.)

*Those who are prepared may come forward to receive Holy
Communion .*

*Please follow the directions of the stewards and observe Social
Distancing, you may wish to gel your hands before receiving Holy
Communion.*

Holy Communion will be given in one kind.

*A Prayer to use if you are not receiving Holy
Communion.*

FOOD FOR SERVICE

O Jesus,
present in the Sacrament of the altar,
teach all the nations to serve you with willing
hearts,
knowing that to serve God is to reign.
May your sacrament, O Jesus,
be light to the mind,
strength to the will,
joy to the heart.
May it be the support of the weak,
the comfort of the suffering,
the wayfaring bread of salvation for the dying
and for all the pledge of future glory. Amen.
St John XXIII (1881-1963)

The Prayer after Communion

. Amen.

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

There may now be some brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

***After Mass -please continue to observe Social
Distancing. The exit from the church is by the
SE door. If you want to catch up with others
you will find it easier to maintain appropriate
distancing by doing so outside in the church
grounds.***