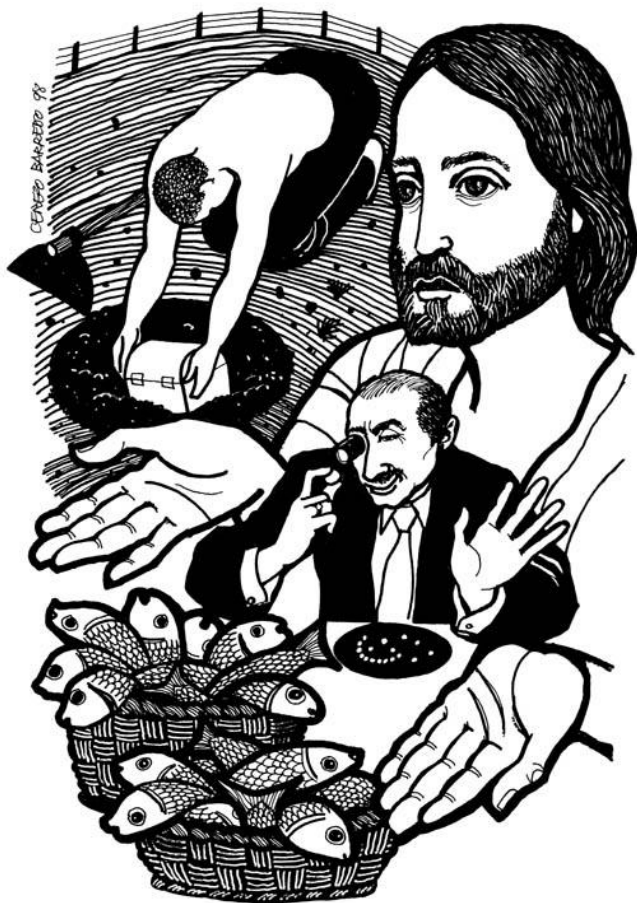


The Parish of S. Michael and All
Angels
Abbey Wood
26 July 2020

The Seventeenth Sunday in Ordinary Time



THE ORDER OF MASS

You are encouraged to print this sheet off at home and bring it with you to Mass,

Copies will however also be available in church.

Please take all copies which you have used home with you.

This is to comply with Government Regulations.

You are welcome, if you wish, to access this sheet by phone or tablet while you are in church.

Entrance Antiphon

See, I have God for my help.

God is in his holy place,

God who unites those who dwell in his house;

he himself gives might and strength to his people.

Cf. Ps 67: 6-7, 36

In the name of the Father, and of the Son + and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all **and also with you.**

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

and also with you.

Or:

The Lord be with you.

and also with you.

The Priest introduces the Mass.

The Penitential Rite

We say sorry to God for our sins and seek his forgiveness.

other petitions may also be used.

You were sent to heal the contrite of heart:

Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You came to call sinners:

Christ, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. Or Christi eleison.

May almighty God have mercy on us, forgive us our sins,

and bring us to everlasting life. **Amen.**

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Collect.

O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

Amen

Sit

First Reading

1 Kings 3:5,7-12

A reading from the first book of Kings..

Solomon chooses the gift of wisdom

The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'O Lord my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its number cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?' It pleased the Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 118(119):57,72,76-77,127-130

Lord, how I love your law!

Lord, how I love your law!

My part, I have resolved, O Lord,
is to obey your word.

The law from your mouth means more to me
than silver and gold.

Lord, how I love your law!

Let your love be ready to console me
by your promise to your servant.
Let your love come and I shall live
for your law is my delight.

Lord, how I love your law!

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways.

Lord, how I love your law!

Your will is wonderful indeed;
therefore I obey it.

The unfolding of your word gives light
and teaches the simple.

Lord, how I love your law!

Second Reading

Romans 8:28-30

Those he called, he justified

We know that by turning everything to their good, God co-operates with all those who love him, with all those he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.

Thanks be to God.

The Gospel Acclamation.

Alleluia, alleluia!

I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

Alleluia!

Gospel Reading

The Lord be with you

and also with you.

A reading from the Holy Gospel according to
Matthew.

Glory to you, O Lord.

Matthew 13:44-52

He sells everything he owns and buys the field

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.'

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.'

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.'

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the Faithful. *If not omitted.*

Lord hear us
Lord Graciously hear us.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass.

Pray, brethren,
 that our sacrifice may be acceptable to God, the almighty Father
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness.
 Through Christ our Lord. **Amen.**

The Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them up to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest continues with the Preface..

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.
**Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

Or

**Christ has died:
 Christ is risen:
 Christ will come again.**

Or

**When we eat this bread and drink this cup
 we proclaim your death, Lord Jesus,
 until you come in glory**

Or

**Lord, by your cross and resurrection
 you have set us free.
 You are the Saviour of the world.**

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly

Amen.



The Lord's Prayer

At the Saviour's command
And formed by divine teaching,
We dare to say
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
the power, and the glory
forever and ever. Amen**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those who
are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

Bless the Lord, O my soul,
and never forget all his benefits.

The Communion of the Faithful

*Before people come forward to receive the priest holds up the
host and says*

The Body of Christ
Amen.

(He may elevate the Chalice and says

The Blood of Christ.

Amen.)

*Those who are prepared may come forward to receive Holy
Communion .*

*Please follow the directions of the stewards and observe Social
Distancing, you may wish to gel your hands before reviving Holy
Communion.*

Holy Communion will be given in one kind.

*A Prayer before the Sacrament to use if you are
not receiving Holy Communion.*

THE BREAD OF FAMILIES

O Living Bread, that came down from heaven to
give life to the world!
O loving shepherd of our souls,
from your throne of glory whence, a "hidden God",
you pour out your grace upon families and peoples,
we commend to you particularly the sick, the
unhappy, the poor
and all who beg for food and employment,
imploping for all and every one
the assistance of your providence;
we commend to you the families,
so that they may be fruitful centres of Christian
life.
May the abundance of your grace be poured over
all. Amen.
St John XXIII (1881-1963)

The Prayer after Communion

. Amen.

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all
telling,
may profit us for salvation.
Through Christ our Lord.

There may now be some brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

After Mass

please continue to observe Social Distancing.

The exit from the church is by the SE door.

**If you want to catch up with others you will
find it easier to maintain appropriate distancing
by doing so in the church grounds.**